

The Inconceivable Testimony

“When our need comes face to face
with God’s provision!”

John 4

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6- Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

7- A woman from Samaria came to draw water. Jesus said to her, "Give me a drink."

- 8- For His disciples had gone away into the city to buy food.
- 9- The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.)

When it comes to inviting others to Jesus,
no individual is too far above or below the
reach of His saving grace.

10- Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.”

13- Jesus said to her, “Everyone who drinks of this water will be thirsty again,

14- but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.”

The faithful love of God precedes every testimony, and then proceeds from it.

15- The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

16- Jesus said to her, “Go, call your husband, and come here.”

17- The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’;
18- for you have had five husbands, and the one you now have is not your husband. What you have said is true.”

Seeing our need is essential to allowing
God to do the work that only He can do.

Our testimony is not just our words,
it is how we do life.

19- The woman said to him, “Sir, I perceive that you are a prophet.”

28- So the woman left her water jar and went away into town and said to the people,

29- “Come, see a man who told me all that I ever did. Could this be the Messiah?”

30- Then they went out of the city and came to Him.

41- Many more believed because of His word;
and they were saying to the woman,

42- “It is no longer because of what you said that we
believe, for we have heard for ourselves and know that
this One is indeed the Savior of the world.”

This is where the harvest continues—
when our testimony incites others to their
own testimonies.

“Releasing the testimony of what Jesus has done in us releases a prophetic anointing that has an effect on present realities.”

–Bill Johnson